



AHC Science and Engineering Club

Fall 2019 Meeting #2 | September 19, 2019

Minutes

Officers:

Briseida Colores, President

Victor Maldonado, Vice President

John Angkahan, Treasurer

Yunji Lee, Secretary

Phillip Larson, Online Coordinator

Members:

11 members

Briseida Colores called to order at 2:16 pm

1. **Introduction:** Second meeting of the year!
2. **Meetings:** Club meetings will be every other week in Room W-18 at 2:15PM
 - a. If there are any changes, then we will send out emails!
 - b. Website
 - i. <http://ahcstem.club/>
3. **Forums:** This club is about running committees for different projects that are run by our members. The club will fund for the projects!
 - a. Example: AI debate last semester
 - b. We have the forums for people to sign up for any ideas for projects or event you want to participate in, so get crazy with it!
 - i. Sign up here:
https://docs.google.com/forms/d/e/1FAIpQLSeiXeI6Vm_NI_8Mv1I03R1euO500ZLIXhZLOKjFPzcCcO71eA/viewform?usp=sf_link

- ii. Deadline: End of Fall semester
- 4. **Architecture Club:** Last semester we did lots of co-events with the Architecture Club such as the bonfire.
 - a. We will join the Architecture Club with making 3D model of Hancock
 - i. Dates will be decided soon
 - b. Building competition
 - i. Dates will be decided soon
- 5. **Community outreach opportunity**
 - a. FLL (First Lego League): Robotics competition for grade school students.
 - i. Participate as judges and mentors to help out students!
 - ii. You do not need prior knowledge for robotics or engineering
 - iii. October 26th is the date for practice tournament and November 9th is the tournament
 - iv. Food will be provided, just join and have fun!
 - v. Contact briseidacolors@gmail.com or check out the link below to see what it's about!
 - vi. <https://www.youtube.com/watch?v=dJSeMeAGmXE>
- 6. **Bowling date:**
 - a. We will have a bowling night to strike off the semester!
 - b. Saturday, October 5 at 6pm to 7pm at the Santa Maria Rancho Bowling!
 - i. Food and drinks will be provided!
 - ii. RSVP by October 2nd down below~
 - 1. <https://docs.google.com/document/d/1meiUTzwxjtjncPpLGVYE1ftbguYuOUN2TrSwKtMW3EQ4/edit?usp=sharing>
- 7. **Food for meetings:**
 - a. Any suggestions for food besides pizza? Let's talk about it!
 - i. Panda express catering
 - ii. Panera sandwiches
 - iii. Salad
 - iv. Buffalo Wild Wing
 - b. Vote to reimburse Victor for the pizza \$43.28
 - i. Unanimous decision

8. **Campus graphics:** The PO account to spend for any future posters, stickers, fliers and etc. is being processed and paperwork has been submitted
 - a. Voted to spend up to \$500
 - i. Unanimous decision
 - b. Club stickers/ Decals
 - i. Design new club stickers!
 1. Maribel Morales has given us quotes
9. **Club scouts:**
 - a. They need a classroom on campus to hold one of their meetings, and our club will be sponsoring by reserving on their behalf!
 - i. Vote to reserve a classroom for the Club Scouts on the day of Friday Night Science
 1. Unanimous decision

Briseida Colores adjourned the meeting at 2:28pm