



AHC Science and Engineering Club
Fall 2018 Meeting #4|2018.10.04
Today's Agenda:

Present:

Officers:

Andy Wittke, President
Matt Taber, Vice President
Mason Gatz, Treasurer
Yunji Lee, Secretary
Jasmin Chavez, Personal Relations

Members:

14 members

1. **Introduction:** Called to order at 3:36 pm
2. **FAFSA open for 2019-2020 school year:** Don't wait till last minute!
3. **CSU Apply:** Now open!
4. **UC/CSU Application Workshop:** [October 10th at 5:00pm-7:00pm in W-18](#); [October 25th at 11:00am- 1:00pm in G-106 B](#)
5. **UC Admission Application Personal Insight Question Workshop:** [October 12th at 1:00pm-2:00pm in W-23](#)
 - a. If you are applying to UC schools, you should be attending this workshop! This workshop will also help you with personal statements for scholarships

6. **Reminders for important events:** Apply to MESA and check your emails! To apply to MESA talk to Dorine in MESA center.
7. **Website updated!**
 - a. Need more ideas to add on our website! Let us know for any ideas.
8. **STEM bookmarks:**
 - a. Display of STEM bookmark designed by Anonymous
 - b. Will send out emails to submit more bookmark designs.
 - c. Spend up to \$30 for making bookmarks: **Unanimous decision**
9. **Vote for tipping allowance of servers/delivery drivers:**
 - a. 20% of the bill?: **Unanimous decision**
10. **Vote to Reimburse**
 - a. Andy Wittke for posters in the amount of 10.34 : **Unanimous decision**
 - b. Matt Taber for business cards in the amount of \$17.14: **Unanimous decision**
11. **Sam Saltoun's Higgs-Boson Lecture:** **Friday October 12th at 10:00am in C-40 (cylinder room)**
 - a. Snacks and drinks will be provided
 - i. Spending up to \$200 for food to be purchased by Club Officers or Advisor:
Unanimous decision
12. **Makerspace Lab:** 3D printers, laser cutters, etc.
 - a. **12:00 - 8:00 PM every Friday in O-112.** Learn how to make anything you can imagine by simply showing up ready to learn!
13. **Votes for bonfire**
 - a. Money to spend on supplies: Club forgot to vote.
 - b. Will be held on either **October 13 or 27th** at Grover Beach. An email will be sent out for members to vote.

14. **Inter-Club-Council Meeting update:** Endorsed message from Mason.
 - a. **October 24th:** Alcohol Awareness, ASBG will handout mocktails!
 - b. **November 5-8:** Spirit week
 - c. **November 7th:** Club Rush @ 11:30- 1:30 at the commons

15. **Artificial Intelligence Debate update:** Will robots enslave us? Join us and tell us what you think!
 - a. Committee has formed, email Matt at mattaber20@gmail.com if you want to get involved!

16. **Friday Night Science App Update:** Committee for making our very own AHC Friday Night Science App!
 - a. If interested in participating, email Kirstin at kirstenmertz@gmail.com

17. **Business cards:** A pack of 5 for everyone, we want more members because the more the merrier!

18. **Outro:** Andy Wittke adjourned the meeting at 3:55pm