



AHC Science and Engineering Club

Spring 2017 Meeting #9 Tuesday, May 16, 3:00-4:00pm

Meeting/Party/Finals Kickoff

Agenda



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1. [Elections](#) update
2. FNS BBQ
 - a. thank you cards + gift card
3. Summer pursuits
 - a. [Research Opportunities](#)
 - b. Fall Field Trip planning
 - c. Fall PDE planning
4. Website *contact Tim Kennedy tawk49@gmail.com*
 - a. meeting Friday 5/12 11AMish, room W-31
5. Announcements
 - a. "Beat the Stress" (Student Health Services) Wednesday, May 17
 - b. Finals Thursday, May 18 -- Wednesday, May 24

[Semester outline](#) -- [Committee list](#) --

check out our calendar: visit <https://goo.gl/77wgvq> or search "stemengineers" from Google Calendar