

Science and Engineering Club
Minutes for Meeting of **Tuesday, April 04, 2017**

Present:

Officers:

Lisa Malins, President
Jessica Lerena, Secretary
Dylan Padilla, Public Relations Officer

Members:

Jelani Lewis
David Cortez
Anna Russ
Manny Barajas
Christina Hinson
Cesar Chavez
Elijah Marcuson
Paul Russ

Advisors:

Advisor Emmanuel Guerrero

Call to order: Lisa called the meeting to order at 3:05 pm.

1. Posters/Publicity

- a. *contact Lisa Malins lisa.malins@my.hancockcollege.edu*
 - i. Poster outline finalized
 1. In process of getting it through public affairs
 - ii. class presentations update ([Link: science classes](#))
 1. In process
 - iii. VOTE: reimburse Lisa up to \$20 to print [296 flyers](#)
 1. Passed unanimously
- b. [Club of Distinction Award](#) update (due Friday)
 - i. List completed, working on formatting and event description
- c. **Professional Development Event**
 - i. *Friday 4/28 1:00-3:00pm*
 - ii. Haven't heard back from professionals
 1. going to send follow up email
 2. Going to contact sure thing back ups
 - iii. *contact Dylan Padilla ~ padilla41008@gmail.com*
- d. Idea: summer industry tours

- i. Currently five industry contacts
 - ii. Going to send out weekly polls to determine the most interest as contacts grow from Career fairs
- 2. Committee updates
 - a. **Friday Night Science BBQ Fundraiser**
 - i. Friday 5/5
 - ii. In committee meeting going to discuss
 - 1. budget cutting
 - 2. Volunteers sign ups
 - 3. Taco guy questions:
 - a. donating time vs. time fee?
 - b. Volunteers and supplies needed?
 - 4. Giving free food to instructors or volunteers?
 - iii. contact Dylan Padilla ~ padilla41008@gmail.com
 - b. **Field Trip**
 - i. Late May/early June
 - ii. contact Ashley Wilburn ~ awilburn95@gmail.com
 - iii. possible partnership with MESA to pay for hostel & transportation
 - 1. We will plan they will pay
 - iv. Possibly include Math Club
 - v. Looking into who can go
 - c. **Website** *contact Tim Kennedy tawk49@gmail.com*
 - i. Done by html
 - d. **T-shirts** goo.gl/c69Zhe
 - i. Need at least 12 people to be worth the costs
 - ii. Will emails them if happens
 - iii. Discussing selling at FNS
 - iv. Looking into costs if were a didn't color
 - e. **Social**
 - i. Bond fire
 - ii. After finals
- 3. **Research opportunities**
 - a. farnsworth fuser update
 - i. About 90% done with collecting supplies

Upcoming dates:

- a. Industry-Specific Career Fairs
 - i. **Wednesday, April 5, 2017 5:30 – 7:00 pm in G 106**
 Helping People, Education, Health, Physical Therapy, Criminal Justice, Government & Going Green

- ii. **Wednesday, April 12, 2017 5:30 – 7:00 pm in G 106**
Agribusiness, Hospitality, Tourism, Recreation, Business, Money, Sales, Marketing, & Creative Media
- iii. **Wednesday, April 19, 2017 5:30 – 7:00 pm in G 106**
Computers, Electronics, Industrial Technology, Auto, & Welding
- a. [Four Ingenieros Engineering Competition](#) 4/8/17 @ SBCC

[Semester outline](#) -- [Committee list](#) --

check out our calendar: visit <https://goo.gl/77wgvq> or search “stemineers” from Google Calendar

Adjournment: Lisa adjourned the meeting at 4:00 pm.

Next Meeting: Wednesday 04/19, 3:30-4:30pm, in room W-31.