

**Science and Engineering Club**  
Minutes for Meeting of **Wednesday, March 29, 2017**

**Present:**

Officers:

Lisa Malins, President  
Jessica Lerena, Secretary  
Dylan Padilla, Public Relations Officer  
Tim Kennedy, Online Coordinator

Members:

David Cortez  
Tim Kennedy  
Paul Puss  
Elijah Marcuson  
Jose Perez  
Zarek Lazowoki  
Nick Urgefug  
Wyatt Allen

Advisors:

Advisor Emmanuel Guerrero

**Call to order:** Lisa called the meeting to order at 3:36pm

1. Posters/Publicity
  - a. Posters
    - i. links: [check it out!!](#) ~ [poster brainstorm](#)
      1. Will be revised based on suggestions given
    - ii. committee meeting Thurs 5:00 STEM
    - iii. class presentations and stacks of flyers will be taken to [science classes!](#)
      1. [flyers](#) and [suggested talking points](#) available in STEM
  - b. [Club of Distinction Award](#) --
    - i. Jessica, Dylan, Nick will put together

- c. Heads up: officer elections late April early May
  - i. President: general club decisions, and directs
  - ii. Vice Presidents: helps out president, and fills in other positions if needed
  - iii. Secretary: record keeper
  - iv. Public Relations: outreach and social media
  - v. Treasurer: budgets and reimbursements
  - vi. Website Coordinator: makes and updates website
- 2. Committee updates
  - a. **Professional Development Event** -- *Friday 4/28 1:00-3:00pm* -- 2 more meetings
    - i. helper for Dylan
      - 1. Nick and Elijah
    - ii. contact submission form: [goo.gl/G99H9I](http://goo.gl/G99H9I)
      - 1. If know any industry connections, feel free to include here
  - b. **Friday Night Science BBQ Fundraiser** -- *Friday, 5/5* -- 3 more meetings
    - i. Dylan working on finalize budget
    - ii. Tri Tip (S&EC) and Tacos (MATH CLUB)
    - iii. Costs split down the middle
    - iv. Laying out process with Sam (Math Clubs Committee Chair)
  - c. **Field Trip** -- *Late May/early June* -- 6 more meetings
    - i. finalizing [agenda](#) Ashley Wilburn [awilburn95@gmail.com](mailto:awilburn95@gmail.com)
      - 1. Looking into other stops
    - ii. Dylan's idea: SLC 6/Vandenburg field trip
      - 1. Dates TBA
  - d. **Website**
    - i. Tim [tawk49@gmail.com](mailto:tawk49@gmail.com) 8059316118
    - ii. Open to ideas
      - 1. Including graphic skill
    - iii. Creating separate layouts and collectively going to join to create layout
      - 1. List of what's going to be included in layout made
- 3. Idea: Central Coast Tutoring Bulletin Board
- 4. [Research opportunities](#)
- 5. Announcements
  - a. Industry-Specific Career Fairs
    - i. [Wednesday, March 29, 2017 5:30 – 7:00 pm in G 106](#)  
Biotech, Science, Energy, Research, Design & Engineering

- ii. **Wednesday, April 5, 2017 5:30 – 7:00 pm in G 106**  
Helping People, Education, Health, Physical Therapy, Criminal Justice, Government & Going Green
- iii. **Wednesday, April 12, 2017 5:30 – 7:00 pm in G 106**  
Agribusiness, Hospitality, Tourism, Recreation, Business, Money, Sales, Marketing, & Creative Media
- iv. **Wednesday, April 19, 2017 5:30 – 7:00 pm in G 106**  
Computers, Electronics, Industrial Technology, Auto, & Welding
- a. Liquid Nitrogen Ice Cream -- Thurs 3/30 12pm-9pm in front of library
- b. [Four Ingenieros Engineering Competition](#) 4/8/17 @ SBCC

[Semester outline](#) -- [Committee list](#) --

check out our calendar: visit <https://goo.gl/77wgvg> or search "stemengineers" from Google Calendar

**Adjournment:** Lisa adjourned the meeting at 4:33pm.

**Next Meeting:** Tuesday 04/04, 3:00-4:00pm, in room W-18.