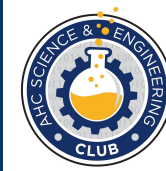




# AHC Science and Engineering Club

## Spring 2017 Meeting #6 Wednesday, March 29, 3:30-4:30pm

### Agenda



view this agenda on your device [goo.gl/FJOr1p](http://goo.gl/FJOr1p)

1. Welcome and Introductions
2. Today's business
  - a. **Posters/Publicity**
    - i. posters update: Lisa/Anna
      1. links: [check it out!!](#) ~ [poster brainstorm](#)
    - ii. class presentations: looking for members to take stacks of flyers to [science classes!](#)
      1. [flyers](#) and [suggested talking points](#) available in STEM
  - b. [Club of Distinction Award](#)
  - c. Heads up: officer elections late April early May
3. Committee updates
  - a. **Professional Development Event** -- *Friday 4/28 1:00-3:00pm* -- 2 more meetings
    - i. update: Dylan
    - ii. helper for Dylan
    - iii. contact submission form: [goo.gl/G99H9I](http://goo.gl/G99H9I)
  - b. **Friday Night Science BBQ Fundraiser** -- *Friday, 5/5* -- 3 more meetings
    - i. update: Dylan
  - c. **Field Trip** -- *Late May/early June* -- 6 more meetings
    - i. finalizing [agenda](#) Ashley Wilburn [awilburn95@gmail.com](mailto:awilburn95@gmail.com)
  - d. **Website**
    - i. update: Tim [tawk49@gmail.com](mailto:tawk49@gmail.com) 8059316118
4. Idea: Central Coast Tutoring Bulletin Board
5. [Research opportunities](#)

## 6. Announcements

### a. Industry-Specific Career Fairs

- i. [\*\*Wednesday, March 29, 2017 5:30 – 7:00 pm in G 106\*\*](#)  
Biotech, Science, Energy, Research, Design & Engineering
  - ii. **Wednesday, April 5, 2017 5:30 – 7:00 pm in G 106**  
Helping People, Education, Health, Physical Therapy, Criminal Justice, Government & Going Green
  - iii. **Wednesday, April 12, 2017 5:30 – 7:00 pm in G 106**  
Agribusiness, Hospitality, Tourism, Recreation, Business, Money, Sales, Marketing, & Creative Media
  - iv. **Wednesday, April 19, 2017 5:30 – 7:00 pm in G 106**  
Computers, Electronics, Industrial Technology, Auto, & Welding
- a. Liquid Nitrogen Ice Cream -- Thurs 3/30 12pm-9pm in front of library
  - b. [Four Ingenieros Engineering Competition](#) 4/8/17 @ SBCC
  - c. [Space Technology Conference in Pasadena](#)

[Semester outline](#) -- [Committee list](#) --

check out our calendar: visit <https://goo.gl/77wgvq> or search "stemineers" from Google Calendar

1. Outreach opportunity: Crestview Elementary School STEAM Night
  - a. Wednesday, April 5th 5:00-7:00pm [on campus](#) in cafeteria
2. **Posters/Publicity**
  - a. posters update: Lisa/Anna
  - b. class presentations: looking for members to take stacks of flyers to [science classes!](#)
3. **Professional Development Event** -- *Friday 4/28 1:00-3:00pm* -- update: Dylan
  - a. co-chair/helper for Dylan would be appreciated
4. **Friday Night Science BBQ Fundraiser** -- *Friday, 5/5* -- update: Dylan
5. **Field Trip** -- *Late May/early June* -- update: Ashley
6. **Website** update: Tim
7. Idea: Central Coast Tutoring Bulletin Board
8. [Research opportunities](#)
9. Announcements
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  - e. [Four Ingenieros Ingenieros Engineering Competition](#) 4/8/17 @ SBCC
  - f. for a complete list see [goo.gl/77wgvg](http://goo.gl/77wgvg) or search “stemineers” from Google Calendar