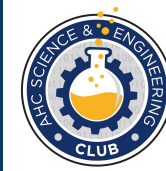




# AHC Science and Engineering Club

## Spring 2017 Meeting #5 Tuesday, March 14, 3:00-4:00pm

### Agenda



view this agenda on your device [goo.gl/jxqieo](http://goo.gl/jxqieo)

1. Welcome and Introductions
2. Let's get this out of the way
  - a. **VOTE:** Do we want to reimburse Emmanuel up to \$20 for providing food for aerodynamics testing 3/11?
3. **T-shirts**
  - a. let us know if you want to buy one [goo.gl/c69Zhe](http://goo.gl/c69Zhe)
4. **Professional Development Event** -- Friday 4/21 2:00-4:00pm -- 3 more meetings
  - a. update: Dylan
  - b. submit contacts! [goo.gl/G99H9I](http://goo.gl/G99H9I) (will be on FB)
5. **Friday Night Science BBQ Fundraiser** -- Friday, 5/5 -- 4 more meetings
6. **Field Trip** -- Late May/early June -- 6 more meetings
  - a. update: Ashley
7. **Website**
  - a. update: Tim
  - b. committee meeting Wednesday, 3/15, 2:00-3:00, room W-31
  - c. brainstorm link: [piratepad.net/vWdQVkmomB](http://piratepad.net/vWdQVkmomB) (on FB)
  - d. contact Online Coordinator Tim [tawk49@gmail.com](mailto:tawk49@gmail.com)
8. **Posters/Publicity**
  - a. posters update: Lisa
    - brainstorm link: [piratepad.net/3YZNTQy9yW](http://piratepad.net/3YZNTQy9yW) (on FB)
    - roughly 50 cents per poster [campus graphics pricelist](#)
    - VOTE: Do we want to reimburse Lisa Malins or Anna Russ up to \$30 to print 50 posters?

9. Outreach opportunity: Crestview Elementary School STEAM Night ?
  - a. Wednesday, April 5th 5:00-7:00pm [on campus](#) in cafeteria
  - b. K-2nd grades
  - c. contact Sheila MacFarlane [macfarlane.sheila@lUSD.org](mailto:macfarlane.sheila@lUSD.org)
  
10. [Research opportunities](#)
  - a. Daniel Stalters Aerodynamics testing-- wrapped up for the semester?
  - b. Cal Poly Supermileage Club
  - c. AHC Fusion Reactor project
  - d. Ben's bike project "The Hermes Project" [nicholasjamesfrost@gmail.com](mailto:nicholasjamesfrost@gmail.com)
  
11. Announcements
  - a. Math Club Pi Day -- TODAY 10am-4pm in Commons (PIE A TEACHER IN THE FACE)
  - b. Liquid Nitrogen Ice Cream -- Thurs 3/30 12pm-9pm in front of library
  - c. [Four Ingenieros Engineering Competition](#) 4/8/17 @ SBCC
  - d. [Spring field trip to Death Valley](#)
  - e. [PG&E Better Together STEM scholarship](#)
  - f. Industry-Specific Career Fairs
    - **Wednesday, March 29, 2017 5:30 – 7:00 pm in G 106**  
Biotech, Science, Energy, Research, Design & Engineering
    - **Wednesday, April 5, 2017 5:30 – 7:00 pm in G 106**  
Helping People, Education, Health, Physical Therapy, Criminal Justice, Government & Going Green
    - **Wednesday, April 12, 2017 5:30 – 7:00 pm in G 106**  
Agribusiness, Hospitality, Tourism, Recreation, Business, Money, Sales, Marketing, & Creative Media
    - **Wednesday, April 19, 2017 5:30 – 7:00 pm in G 106**  
Computers, Electronics, Industrial Technology, Auto, & Welding

[Semester outline](#) -- [Committee list](#) --

check out our calendar: visit <https://goo.gl/77wgvq> or search "stemineers" from Google Calendar